



**Pesticide and Fertilizer Program**

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**Anhydrous Ammonia Facility Application**

Requesting approval for a:  new facility location       modification of existing facility

Facility and/or business name:		
Full mailing address:		
Facility location (address and/or legal description):		
City:	County:	Phone:
Submitted by (print):		Title:
Signature:		Date Signed:

**Site Diagram\*\***

This application must include an accurate site diagram of the proposed NH3 facility. It should be approximately to scale and show the following:

- Location of the NH3 storage tank(s) relative to the property lines. Describe each storage tank in the next section of this application
- All parcels of land within at least 1,000 feet of any NH3 storage tank. Identify the current use of each parcel of land.
- Include the location of every resident, business, public facility, and public road within at least 1,000 feet of any NH3 storage tank.

\*\* it is recommended that the most recent available aerial or satellite photo is included

<p>For this application to be approved, the following minimum separation distances must be maintained. ***</p> <ul style="list-style-type: none"> <li>- 1,000 feet to any “public assembly area”</li> <li>- 50 feet to any “drinking water source”</li> <li>- 50 feet to any “containers of petroleum products”</li> <li>- 50 feet to any property line</li> <li>- 100 feet from the surface of a public roadway</li> </ul> <p>Each distance will be verified based upon the actual location and position of the permanent storage tank(s).          *** exceptions may apply in certain situations. Contact KDA if you have questions regarding separation distances.</p>
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**Description of Storage Tank(s)**

	Tank 1	Tank 2	Tank 3	Tank 4
National Board No. (from ID plate)				
Previous Owner and/or Tank Location				
Length of Tank				
Tank Capacity (in gallons of water)				

## Approval of Local Governing Body

If this application is for a new facility location, written approval or authorization by the appropriate government body must be attached.

Name of Local Government Body/Unit:
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### **Plumbing Diagram \*\*\*\***

Provide on this page a sketch showing the tank(s) and all associated plumbing including the pump, load-in connections, and the load-out hoses/risers.

Show the relative placement of all shut-off valves, vapor relief valves, hydrostatic valves, bleed off valves, and the bleed off container.

Describe the type of plumbing materials and methods/materials used to protect the plumbing.

\*\*\*\* if this request is for modification of an existing facility, the changes must be clearly identified.