

## COMMERCIAL CERTIFICATION EXAMINATION SCHEDULE 2021

### By Request Only\*

These examinations are to provide an opportunity for pesticide applicators to qualify for original or renewal commercial certification under the Kansas Pesticide Law. [Study manuals](#) are available through the KSU Bookstore or by calling the KSU Bookstore at (785) 532-5830 or County Extension Offices.

Applicants must furnish current photo identification at time of taking examinations. A valid Kansas driver's license is preferred. Pre-registration is required. **Do not bring cell phones, electronic devices, or study material into the exam room.** If you need further information, contact the Examiner.

**Exam Fees:** All exams are \$45 each. The General Exam and any retakes are also \$45 each.  
**Cash will not be accepted.**

[credit card](#) or [ACH](#) to KDA is required.

For initial certification, both the General and one category/subcategory exam must be passed within 12 months of each other. If you pass one of the exams, you have 12 months from the date you passed that exam to pass the second exam. You are not certified until you pass both exams. Applicants must be 18 years of age or older to be eligible for commercial applicator certification.

**To Renew** – Applicators may test beginning in October of the year their certification expires. The General exam is required when renewing by testing, including late renewal after Dec 31<sup>st</sup>.

Exam results will be emailed to you using the email on your application.

**\*Due to Covid-19 Pandemic, exam seating is limited and subject to change or cancelation. Pre-registration is required, and walk-ins will not be accepted.**

#### How to Request an Exam:

1. Fill out the following forms completely or request may be rejected.
  - a. [Commercial Applicator Application](#)
    - i. Select subcategory for exam to be taken
    - ii. Answer all questions
    - iii. Sign application
  - b. [Payment Form](#)
    - i. List dollar amount
    - ii. Sign form
2. **Contact Examiner for requested date and location to preregister for exam.**
  - a. Email Commercial Applicator Application and Payment Form as **PDF attachments**.
  - b. Provide in email your preferred exam date and location.

<b>CITY</b>	<b>LOCATION</b>	<b>DATE</b>	<b>EXAMINER</b>
Olathe	Johnson Co. Extension Office 11811 S. Sunset Drive, Olathe (Off of Ridgeview Rd, ~ 118th Street)	Mar 2 <sup>nd</sup> (Tue)	Jennifer Gilpin (785) 256-3182 Jennifer.Gilpin@ks.gov
Wichita	Sedgwick Co. Extension Ed. Center 4-H Hall A 7001 West 21 <sup>st</sup> Street, Wichita (21 <sup>st</sup> & Ridge Rd)	Mar 3 <sup>rd</sup> (Wed)	Kent Spor (785) 256-3929 Kent.Spor@ks.gov
Dodge	Ford County Fair Building 901 West Park Street, Dodge City	Mar 9 <sup>th</sup> (Tue)	Shawn Plunkett (785) 845-9960 Shawn.Plunkett@ks.gov
Olathe	Johnson Co. Extension Office 11811 S. Sunset Drive, Olathe (Off of Ridgeview Rd, ~ 118th Street)	Mar 9 <sup>th</sup> (Tue)	Jennifer Gilpin (785) 256-3182 Jennifer.Gilpin@ks.gov
Wichita	Sedgwick Co. Extension Ed. Center 4-H Hall A 7001 West 21 <sup>st</sup> Street, Wichita (21 <sup>st</sup> & Ridge Rd)	Mar 10 <sup>th</sup> (Wed)	Kent Spor (785) 256-3929 Kent.Spor@ks.gov
Hays	KSU Agricultural Research Center 1232 240th Ave, Hays	Mar 17 <sup>th</sup> (Wed)	Josh Kastens (785) 845-4147 Josh.Kastens@ks.gov
Manhattan	Kansas Department of Agriculture 1320 Research Park Dr, Manhattan	Mar 18 <sup>th</sup> (Thu)	Duane Simon (785) 256-3971 Duane.Simon@ks.gov
Topeka	Museum of the National Guard 125 SE Airport SE Dr, Topeka	Mar 25 <sup>th</sup> (Thu)	Ken Silver (785) 207-2104 Kenneth.Silver@ks.gov
Wichita	Sedgwick Co. Extension Ed. Center 4-H Hall A 7001 West 21 <sup>st</sup> Street, Wichita (21 <sup>st</sup> & Ridge Rd)	Mar 31 <sup>st</sup> (Wed)	Kent Spor (785) 256-3929 Kent.Spor@ks.gov
Olathe	Johnson Co. Extension Office 11811 S. Sunset Drive, Olathe (Off of Ridgeview Rd, ~ 118th Street)	Apr 6 <sup>th</sup> (Tue)	Jennifer Gilpin (785) 256-3182 Jennifer.Gilpin@ks.gov
Hays	KSU Agricultural Research Center 1232 240th Ave, Hays	Apr 6 <sup>th</sup> (Tue)	Josh Kastens (785) 845-4147 Josh.Kastens@ks.gov

Dodge	Ford County Fair Building 901 West Park Street, Dodge City	Apr 13 <sup>th</sup> (Tue)	Shawn Plunkett (785) 845-9960 Shawn.Plunkett@ks.gov
Wichita	Sedgwick Co. Extension Ed. Center 4-H Hall A 7001 West 21 <sup>st</sup> Street, Wichita (21 <sup>st</sup> & Ridge Rd)	Apr 14 <sup>th</sup> (Wed)	Kent Spor (785) 256-3929 Kent.Spor@ks.gov
Manhattan	Kansas Department of Agriculture 1320 Research Park Dr, Manhattan	Apr 20 <sup>th</sup> (Tue)	Duane Simon (785) 256-3971 Duane.Simon@ks.gov
Wichita	Sedgwick Co. Extension Ed. Center 4-H Hall A 7001 West 21 <sup>st</sup> Street, Wichita (21 <sup>st</sup> & Ridge Rd)	Apr 28 <sup>th</sup> (Wed)	Kent Spor (785) 256-3929 Kent.Spor@ks.gov
Topeka	Museum of the National Guard 125 SE Airport SE Dr, Topeka	Apr 29 <sup>th</sup> (Thu)	Ken Silver (785) 207-2104 Kenneth.Silver@ks.gov