

**STATE OF KANSAS**  
**BEFORE THE DIVISION OF WATER RESOURCES**  
**KANSAS DEPARTMENT OF AGRICULTURE**

**In the Matter of the City of Wichita's** )  
**Phase II Aquifer Storage and recovery Project** ) **Case No. 18 WATER**  
**14014** )  
**In Harvey and Sedgwick Counties, Kansas** )  
\_\_\_\_\_ )  
**Pursuant to K.S.A. 82a-1901 and K.A.R. 5-14-3a**

**City of Wichita's Designation of Exhibits**

Exhibits designated by the City of Wichita will include, in part, pertinent information presented in City of Wichita's Response to Production Request of Equus Beds Groundwater Management District No.2 and City of Wichita's Responses to Intervener's Production Requests.

Where applicable, these documents have been previously provided to the Parties in an online filesharing application. Information listed herein not previously shared with the Parties will be made available prior to the Hearing. A physical copy of the resources listed herein will be submitted as Exhibits.

The City designates as Exhibits contents from portions of the City of Wichita's Response to Production Request of Equus Beds Groundwater Management District No.2, further described as the entire content of the subdirectories Meetings, Proposal, and Proposal Communications.

The City additionally designates as Exhibits the following items, previously submitted as part of the subdirectories Model and Reports of the City of Wichita's Response to Production Request of Equus Beds Groundwater Management District No.2:

\\Model\092818\_ASR Groundwater Modeling Data Submittal.pdf  
\\Model\sir2013-5042.pdf

\\Reports\HCH Documents\AWWA M60 Drought Preparedness Doc.pdf  
\\Reports\HCH Documents\Drought  
\\Reports\HCH Documents\Reconstructed streamflow  
\\Reports\HCH Documents\Tech Memo 1 - Equus Beds stream interaction.pdf  
\\Reports\HCH Documents\Tech Memo 2 - Equus Beds characteristics.pdf  
\\Reports\HCH Documents\Tech Memo 3 - Current conditions preliminary model  
results.pdf

\Reports\HCH Documents\Tech Memo 5 - Extended drought reconstruction.pdf  
\Reports\HCH Documents\Tech Memo 6 - Modsim model revisions.pdf  
\Reports\HCH Documents\Thousand Years of Variability KGS\_OF\_2012-18.pdf  
\Reports\HCH Documents\Wichita raw water model review 11-17-2010.pdf  
\Reports\HCH Documents\Wichita raw water model review 11-17-2010\_reduced.pdf  
\Reports\HCH Documents\Wichita Water Model Review 2010-12-07.pdf  
\Reports\HCH Documents\Yield Modeling Technical Memo FINAL 2013-10-03.pdf  
\Reports\HCH Documents\Planning\2000 Years of Drought Variability in the Central United States.pdf  
\Reports\HCH Documents\Planning\Drought Reconstruction 1999.pdf  
\Reports\HCH Documents\Planning\Drought Reconstruction 2007.pdf  
\Reports\HCH Documents\Planning\megadroughts.pdf  
\Reports\HCH Documents\Planning\Water Resource Planning.pdf  
\Reports\KGS Documents\PIC35r.pdf  
\Reports\Reclamation\Environmental Impact Statement\2009 ASR EIS Appendices.pdf  
\Reports\Reclamation\Environmental Impact Statement\2009 Environmental Impact Statement.pdf  
\Reports\Wichita Documents\2017 ASR Permit Change Meeting Handout.pdf  
\Reports\Wichita Documents\Burns&McDonnell\2008 Equus Beds Storage Deficit Relationships.pdf  
\Reports\Wichita Documents\Burns&McDonnell\Section 3 of 2016 Water Master Plan.pdf  
\Reports\Wichita Documents\Burns&McDonnell\Section VII Excerpts from 2000 Concept Design Study of the Equus Beds ASR Project.pdf

The City designates as Exhibits contents from portions of the City of Wichita's Responses to Intervener's Production Requests, further described as the entire content of the subdirectories Conservation, Drought Response, and Strategic Plan.

The City additionally designates as Exhibits the following items, previously submitted as part of the subdirectories Public Information and Reports of the City of Wichita's Responses to Intervener's Production Requests:

\Public Information\Documents\20180123\_written testimony to Senate Ag and Natural Resources.docx

\Public Information\Documents\20180301\_written testimony to House Ag.docx

\Reports\Program Manager Notes 2001-2009.pdf

\Reports\Chloride\ofr2014-1162.pdf

\Reports\Chloride\wri95-4191.pdf

\Reports\Water Levels\sir20165165.pdf

The City designates as Exhibits the City's Responses to Requests for Admission, its Responses to Interrogatories, and its Responses to Production Requests. The City further designates as Exhibits the Responses of the Division of Water Resources and the Interveners.

The City further designates as Additional Exhibits the following files, which will be shared online as of March 11, 2019:

\Additional Exhibits\Expert Reports\GMD2 Reports\Expert Report\_EBGWM\_signed.pdf  
\Additional Exhibits\Expert Reports\Intervenor Reports\Austin, George ASR Report.pdf  
\Additional Exhibits\Expert Reports\Intervenor  
    Reports\D\_Romero\_ASR\_PermitModProp\_Report.pdf  
\Additional Exhibits\Aquifer Profiles.pdf  
\Additional Exhibits\equus\_water\_use.pdf  
\Additional Exhibits\Permit Change Background.pdf  
\Additional Exhibits\Additional Emails\Changing Water Regulations for ASR -  
    Wichita.pdf  
\Additional Exhibits\Additional Emails\RE Misinformation.pdf  
\Additional Exhibits\AWWA Documents\Hess-1952-Journal\_-  
    \_American\_Water\_Works\_Association.pdf  
\Additional Exhibits\AWWA Documents\Joslyn-1962-Journal\_-  
    \_American\_Water\_Works\_Association.pdf  
\Additional Exhibits\AWWA Documents\Lawrence\_et\_al-1963-Journal\_-  
    \_American\_Water\_Works\_Association.pdf

The City further reserves the right to submit any further exhibits that may be required for foundation or rebuttal purposes.

#### CERTIFICATE OF SERVICE

The undersigned hereby certifies that he transmitted the above and foregoing Designation of Exhibits for filing to [David.Barfield@ks.gov](mailto:David.Barfield@ks.gov) and [Kenneth.Titus@ks.gov](mailto:Kenneth.Titus@ks.gov) and served the same upon counsel for the other parties herein by electronic mail, this 11th day of March, 2019, addressed to:

Thomas A. Adrian  
David J. Stucky  
[tom@aplawpa.com](mailto:tom@aplawpa.com)  
[stucky.dave@gmail.com](mailto:stucky.dave@gmail.com)  
313 Spruce  
Halstead, Kansas 67056  
And  
Leland Rolfs  
[Leland.rolfs@sbcglobal.net](mailto:Leland.rolfs@sbcglobal.net)  
Attorneys for  
Equus Beds Groundwater Management District No. 2

Aaron Oleen

Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
[Aaron.oleen@ks.gov](mailto:Aaron.oleen@ks.gov)

and

Tessa M. Wendling  
1010 Chestnut Street  
Halstead, Kansas 67056  
[twendling@mac.com](mailto:twendling@mac.com)

/s/ Brian K. McLeod  
Brian K. McLeod  
Deputy City Attorney  
455 N. Main, 13<sup>th</sup> Floor  
Wichita, Kansas 67202  
(316) 268-4681  
FAX: (316) 268-4335  
[bmcleod@wichita.gov](mailto:bmcleod@wichita.gov)