STATE OF KANSAS BEFORE THE DIVISION OF WATER RESOURCES KANSAS DEPARTMENT OF AGRICULTURE

In the Matter of the City of Wichita's Phase II Aquifer Storage and Recovery Project In Harvey and Sedgwick Counties, Kansas.) Case No. 18 WATER 14014
Pursuant to K.S.A. 82a-1901 and K.A.R. 5-14-3a.	1

MOTION IN SUPPORT OF EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT, NO. 2'S MOTION FOR EXTENSION OF TIME TO MODIFY THE SCHEDULING ORDER AND EXTEND THE DEADLINE TO SUBMIT AN EXPERT REPORT.

COME NOW, Richard Basore, Josh Carmichael, Judy Carmichael, Bill Carp,
Carol Denno, Steve Jacob, Terry Jacob, Michael J. McGinn, Bradley Ott, Tracy
Pribbenow and David Wendling ("Interveners"), by and through counsel Tessa M.
Wendling, with their Motion in Support of Equus Beds Groundwater Management
District No. 2's ("the District") Motion for Extension of Time to Modify the Scheduling
Order and Extend the Deadline to Submit an Expert Report. In support of said Motion,
movant states as follows:

- On or about February 14, 2019, the District filed their Motion for Extension of Time to Modify the Scheduling Order and Extend the Deadline to Submit an Expert Report.
- The District alleges numerous reasons that the extension of time is meritorious including, but not limited to the extensive analysis needed and delays caused by the government shutdown.

The Intervenors hereby join in the Districts' Motion and incorporates the points raised by the District into the content of this Motion.

WHEREFORE the Interveners respectfully prays for a short extension on the expert deadline as specified in the District's Motion, and for such other relief as the Hearing Officer deems just and reasonable.

Respectfully submitted,

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CERTIFICATE OF FILING AND SERVICE

The undersigned hereby certifies that she transmitted the above and foregoing Motion in Support of Equus Beds Groundwater Management District, No. 2's Motion for Extension of Time to Modify the Scheduling Order and Extend the Deadline to Submit and Expert Report, by electronic mail on this 14th day of February, 2019, for filing, to David.Barfield@ks.gov and served the same upon counsel for the other parties herein by electronic mail, this 14th day of February, 2019 addressed to:

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